

**NEW MEXICO STATE UNIVERSITY  
Advisement Center**

**SPECIAL EDUCATION  
STUDENT TEACHING APPLICATION**

(All **FALL** applications are due in the Undergraduate Advisement Center,  
O'Donnell Hall Room 200 by **October 9** of the year preceding student teaching)  
(All **SPRING** applications are due in the Undergraduate Advisement Center,  
O'Donnell Hall Room 200 by **February 9** of the year preceding student teaching)

NAME \_\_\_\_\_ SSN \_\_\_\_\_  
Last First (please print)

LOCAL ADDRESS \_\_\_\_\_  
(Street/Apt. #)  
\_\_\_\_\_  
(City/State) (Zip code)  
\_\_\_\_\_  
(Area Code and Phone Number)

When are you planning to Student Teach? \_\_\_ Fall \_\_\_ Spring 20 \_\_\_

What program are you in? Undergraduate \_\_\_\_\_ Graduate Licensure \_\_\_\_\_

What is your 1st Teaching Field? \_\_\_\_\_

What is your 2nd Teaching Field? \_\_\_\_\_

What is your PREFERRED teaching level? **Elementary, Middle, or High School**  
(Circle one)

Within an 80-mile radius in-state, which school district would you prefer to be placed? (**Order choices 1, 2, 3**)

\_\_\_ Las Cruces \_\_\_ Gadsden \_\_\_ Hatch \_\_\_ Deming

\_\_\_ Tularosa \_\_\_ Alamogordo \_\_\_ Truth or Consequences (T or C)

\_\_\_ **International** (requires additional application, see the Department of Curriculum and Instruction, O'Donnell Hall Rm. #307)

**Have you had a degree check within the last six months?**

\_\_\_ Yes When \_\_\_\_\_

\_\_\_ No Please make an appointment with the Advisement Center